

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2416 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Justin L. Cornwell  
P.O. Box 1014  
Burrhead, LA 71330

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

Clerk of Court  
Covington Parish

OFFICE USE ONLY

10-G  
11/5

10/07

0710018

3. Date of Primary

October 20, 2007

This report covers from

Sept 30, 2007

through

Oct 10, 2007

4. Type of Report:

\_\_\_\_ 180th day prior to primary

\_\_\_\_ 10th day prior to general

\_\_\_\_ 90th day prior to primary

\_\_\_\_ 40th day after general

\_\_\_\_ 30th day prior to primary

\_\_\_\_ Annual (future election)

☒ 10th day prior to primary

\_\_\_\_ Supplemental (past election)

5. FINAL REPORT IF:

\_\_\_\_ Withdrawn

\_\_\_\_ Unopposed

6. a. Name of Person Preparing Report

Justin L. Cornwell

b. Daytime Telephone

218-757-1469

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_

at \_\_\_\_\_ (City) \_\_\_\_\_ (State)

NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).